# ATMA MALIK INSTITUTE OF TECHNOLOGY \& RESEARCH 

Formerly VISHWATMAK OM GURUDEV COLLEGE OF ENGINEERING
An ISO 9001 : 2008 Certified Institute
(Approved by -AICTE, A Statutory body under Ministry of HRD, Government of India) Recognized by Govt. of Maharashtra, DTE \& Affiliated to University of Mumbai (for Degree) Affiliated to MSBTE (Diploma) M.S.BT.E. code No. 1578

### 2.4.1: Percentage of full-time teachers against sanctioned posts during the last five years

Total number of sanctioned post are calculated as per the guidelines given by SRA AICTE. These guidelines along with sanctioned post details are attached herewith.


## APPENDIX-7

## Norms for Faculty Requirements and Cadre Ratio of the Technical Institutions

### 7.1 Diploma/ Post Diploma Certificate Programme

| Pogratume | Raviloy Studen based on Arerovedilume | Pincipay Director | Herd of the Dcparment | Faculy | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | A | 3 | C | $D=A+B+C$ |
| Engineering and Technology/ AppliedArts and Crafts Design/ HotelManagement and Catering Technology | 1:25 | 1 | 1 per Department | (S/25)-1 | S/25 |
| S-Sum of the number of students as per "Approved Intake" at all years |  |  |  |  |  |

### 7.2 Under Graduate Degree Programme

| Programme | Faculcy:Student based on Approved Intake | $\begin{array}{\|c\|} \hline \text { Principal } \\ \text { Director } \\ \hline \end{array}$ | Professor | Associate <br> Professor | Assistant Professor | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | A | : | c | D | A+B+C+D |
| Engineering and Technology | 1:20 | 1 | $\frac{S}{20 \times R}-1$ | $\frac{S}{20 \times R} \times 2$ | $\frac{S}{20 \times R} \times 6$ | $\frac{5}{20}$ |
| Planning | 1:16 | 1 | $\frac{\mathrm{S}}{16 \times \mathrm{R}}-1$ | $\frac{S}{16 \times R} \times 2$ | $\frac{S}{16 \times R} \times 6$ | $\frac{\mathrm{S}}{16}$ |
| Applied Arts and Crafts | 1:15 | 1 | $\frac{S}{15 \times R}-1$ | $\frac{S}{15 \times R} \times 2$ | $\frac{S}{15 \times R} \times 6$ | $\frac{\mathrm{S}}{15}$ |
| Design | 1:15 | 1 | $\frac{S}{15 x R}-1$ | $\frac{S}{15 \times R} \times 2$ | $\frac{S}{15 \times R} \times 6$ | $\frac{\mathrm{S}}{15}$ |
| Hotel Management and Catering Technology | 1:20 | 1 | $\frac{S}{20 \times R}-1$ | $\frac{S}{20 \times R} \times 2$ | $\frac{S}{20 \times R} \times 6$ | $\frac{5}{20}$ |

S-Sum of the number of students as per "Approved Intake" for all years, $R=(1+2+6)=9$

STAFF FIXATION 2023 -2024

| STAFF FIXATION 2023-2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| STAFF FIXATION 2023-2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. NO. | SECTION | Intake | DIVISIONS |  |  | Prof. | Assoc | Asst Prof | Total Teaching Staff | As per Required | Regist rar | Asst.Re gistrar | OS | Account clerk | Store <br> Keper | System Analyst | clerk | PEONS | $\begin{array}{\|c} \hline \text { LAB } \\ \text { ASST. } \end{array}$ | $\begin{array}{\|c\|c\|} \hline \text { LIBRI } \\ \hline \text { AN } \\ \hline \end{array}$ | Total NonTeaching | TOTAL |
| SR. NO. |  |  |  | Required | Principar | Pror. | Prof | Prof |  | $\frac{\text { Required }}{2}$ |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 1 | CIVIL ENGG | 54 | 1 | 10 | 1 | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 |  | 1 | 2 | 7 | 10 | 1 |  |  |  |  |  |  | 0 | 0 | 1 | 0 | 1 | 6 |
| 3 | EXTC ENGG | 30 | 1 | 5 |  | 1 | 1 | 3 | 10 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 4 | MECHANICAL ENGG | 54 | 1 | 10 |  | 1 | 2 | 6 | 10 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 8 |
| 5 | FE (First Year) |  | 1 | 5 |  | 0 |  | 4 | 5 |  | 1 | 1 | 1 | 2 | 0 | 1 | 4 | 3 | 0 | 0 | 13 | 13 |
| 6 | Office |  | 0 | 0 | 1 | 0 | 8 | 27 | 40 | 22 | 1 | 1 | 1 | 2 | 0 | 1 | 4 | 3 | 9 | 1 | 23 | 63 |
|  |  | 192 | 5 | 40 | I |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |




## EXECUTIVE PRESIDENT

## EXECUTIVE PRESIDENT

Ushwatmak Jangli Mзnaraj Ashram Truat
Kokamthan) Local Manarement Committee
Branch-Mohili-Agha: 亏inanapur
Tai. Shahapur Disi. Thane

Department : Atma Malik Institute of Technology and Research

## STAFF FIXATION 2022-2023

| SR. NO. | SECTION | Intake | DIVISIONS | POSTS AS PER CRITERIA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | As per AICTE <br> Required | Principal | Prof. | $\begin{array}{\|c} \text { Assoc } \\ \text { Prof } \end{array}$ | $\begin{array}{\|l\|} \hline \text { Asst } \\ \text { Prof } \\ \hline \end{array}$ | Total Teaching Staff | As per Required | $\begin{array}{\|c\|} \hline \text { Regist } \\ \text { rar } \end{array}$ | Asst.Re gistrar | OS | Account clerk | Store <br> Keper | System <br> Analyst | clerk | PEONS | $\begin{array}{\|c\|} \hline \text { LAB } \\ \text { ASST } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { LIBRI } \\ \text { AN } \\ \hline \end{array}$ | Total NonTeaching | TOTAL |
| 1 | CIVIL ENGG | 54 | 1 | 10 |  | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 |  | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 3 | EXTC ENGG | 30 | 1 | 5 |  | 1 | 2 | 2 | 5 | 1 |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 5 |
| 4 | MECHANICAL ENGG | 54 | 1 | 12 | 1 | 1 | 1 | 9 | 12 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 14 |
| 5 | FE (First Year) |  | 1 | 4 |  | 0 | 1 | 3 | 4 | 3 |  |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 7 |
| 6 | Office |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 12 | 1 | 1 | 1 | 1 | 0 | 1 | 4 | 2 | 0 | 0 | 11 | 11 |
|  |  | 192 | 5 | 41 |  | 4 | 8 | 28 | 41 | 22 | 1 | 1 | 1 | 1 | 0 | 1 | 4 | 2 | 8 | 1 | 20 | 61 |


| STAFF FIXATION 2022-2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| TEACHER AS PER PRESENT CONDITION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. NO. | SECTION | Intake | DIVISIONS | As per AICTE Required | Principal | Prof. | Assoc Prof | Asst <br> Prof | Total Teaching Staff | As per Required | Regist rar | Asst.Re gistrar | OS | Account clerk | Store Keper | System <br> Analyst | clerk | PEONS | $\begin{gathered} \text { LAB } \\ \text { ASST. } \end{gathered}$ | $\begin{array}{\|c\|c\|} \hline \text { LIBRI } \\ \text { AN } \end{array}$ | Total NonTeaching | TOTAL |
| 1 | CIVIL ENGG | 54 | 1 | 10 |  | 0 | 0 | 10 | 10 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 |  | 0 | 0 | 10 | 10 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 3 | EXTC ENGG | 30 | 1 | 5 |  | 0 | 0 | 5 | 5 | 1 |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 5 |
| 4 | MECHANICAL ENGG | 54 | 1 | 12 | 1 | 0 | 1 | 10 | 12 | 2 |  |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 14 |
| 5 | FE (First Year) |  | 1 | 4 |  | 0 | 1 | 3 | 4 | 3 |  |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 7 |
| 6 | Office |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 12 | 1 | 1 | 1 | 1 | 0 | 1 | 4 | 2 | 0 | 0 | 11 | 11 |
|  |  | 192 | 5 | 41 | 1 | 0 | 2 | 38 | 41 | 22 | 1 | 1 | 1 | 1 | 0 | 1 | 4 | 2 | 8 | 1 | 20 | 61 |



PRINCIPAL


EXEEUTIVE PRESIDENT

## EXECUTIVE PRESIDENT

Vshwatmak Jangli Maharaj Ashram Trust
Kokamthan) Local Management Committee
Sranch-Mohili-Aghai, Shahapu
Fin!. Su4r. $\because$. Dist. Thane

| SR. NO. | SECTION | Intake | DIVISI ONS | Posts as per criteria |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | As per AICTE | Principal | Prof. | Assoc Prof | Asst Prof | Total Teaching Staff | As per Require d | $\begin{gathered} \text { Regist } \\ \text { rar } \end{gathered}$ | OS | $\left\|\begin{array}{c} \text { Acco } \\ \text { unt } \\ \text { clerk } \end{array}\right\|$ | Store Keper | System Analyst | clerk | PEONS | $\begin{array}{\|l\|l\|} \hline \text { LAB } \\ \text { ASST. } \end{array}$ | LIBRIA $N$ | Total Non Teaching | TOTAL |
|  |  |  |  | $\frac{\text { Required }}{10}$ |  | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 1 | CIVIL ENGG | 54 | 1 | 10 |  |  |  | 7 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 |  | 1 | 2 | 4 | 7 | 1 |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 7 |
| 3 | EXTC ENGG | 30 | 1 | 6 |  | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 4 | MECHANICAL ENGG | 54 | 1 | 10 | 1 | 1 | 1 | 7 | 10 | 3 |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 8 |
| 5 | FE (First Year) |  | 1 | 5 |  | 0 | 1 | 0 | 0 | 12 | 1 | 1 | 1 | 0 | 1 | 2 | 2 | 0 | 0 | 8 | 8 |
| 6 | Office |  | 0 | 0 |  | 0 | 0 | 29 | 42 | 22 | 1 | 1 | 1 | 0 | 1 | 2 | 2 | 9 | 1 | 17 | 59 |
|  |  | 192 | 5 | 41 | 1 | 4 | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| STAFF FIXATION 2021-2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | TEACHER AS PER PRESENT CONDITION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. NO. | SECTION | Intake | DIVISI ONS | As per <br> AICTE <br> Required | Principal | Prof. | Assoc Prof | Asst Prof | Total Teaching Staff | As per Require d | Regist rar | OS | Acco unt clerk | Store <br> Keper | System <br> Analyst | clerk | PEONS | $\begin{aligned} & \text { LAB } \\ & \text { ASST. } \end{aligned}$ | $\begin{gathered} \text { LIBRIA } \\ \mathrm{N} \end{gathered}$ | Total Non Teaching | TOTAL |
|  |  |  |  |  |  |  | 0 | 10 | Staff | d |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 1 | CIVIL ENGG | 54 | 1 | 10 |  | 0 | 0 | 10 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 |  | 0 | 0 | 10 | 10 | 1 |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 6 |
| 3 | EXTC ENGG | 30 | 1 | 6 |  | 0 | 0 | 8 | 11 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 13 |
| 4 | MECHANICAL ENGG | 54 | 1 | 11 | 1 | 0 | 2 | 8 | 11 | 3 |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 8 |
| 5 | FE (First Year) |  | 1 | 5 |  | 0 | 0 | 5 | 0 | 12 | 1 | 1 | 1 | 0 | 1 | 2 | 2 | 0 | 0 | 8 | 8 |
| 6 | Office |  | 0 | 0 | 1 | 0 | 2 | 39 | 42 | 22 | 1 | 1 | 1 | 0 | 1 | 2 | 2 | 8 | 1 | 17 | 59 |
|  |  | 192 | 5 | 42 | 1 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



## EXECUTIVE PRESIDENT

## EXECUTIVE PRESIDENT

Mishwatmak Jangli Maharaj Ashram Trust
Kokamthan) Local Management Committee
Branch-Mohili-Aghai, Shahapur
Tat. Shahapur Dist. Thane

Department : Atma Malik Institute of Technology and Research

| STAFF FIXATION 2020-2021 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Posts as per criteria |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. NO. | SECTION | Intake | DIVISI ONS | $\begin{array}{\|c\|} \hline \text { As per } \\ \text { AICTE } \\ \text { Required } \\ \hline \end{array}$ | Prof. | Assoc Prof | Asst Prof | Total <br> Teaching Staff | As per Require d | $\begin{array}{\|c} \text { Registr } \\ \text { ar } \end{array}$ | OS | $\begin{array}{\|c\|} \hline \text { Acco } \\ \text { unt } \\ \text { clerk } \\ \hline \end{array}$ | Store <br> Keper | System Analyst | clerk | PEONS | $\begin{array}{\|c\|c\|} \hline \text { LAB } \\ \text { ASST. } \end{array}$ | $\begin{gathered} \text { LIBRIA } \\ \mathrm{N} \end{gathered}$ | Total NonTeaching | TOTAL |
| 1 | CIVIL ENGG | 54 | 1 | 11 | 1 | 2 | 8 | 11 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 13 |
| 2 | COMPUTER ENGG | 54 | 1 | 11 | 1 | 2 | 8 | 11 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 13 |
| 3 | EXTC ENGG | 30 | 1 | 5 | 1 | 2 | 2 | 5 | 1 |  |  |  |  |  | 0 | 0 | 1 | 0 | 1 | 6 |
| 4 | MECHANICAL ENGG | 54 | 1 | 11 | 1 | 1 | 9 | 11 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 13 |
| 5 | FE (First Year) |  | 1 | 4 | 0 | 1 | 3 | 4 | 3 |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 7 |
| 6 | Office |  | NA | NA | NA | NA | NA | 0 | 12 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 0 | 0 | 11 | 11 |
|  |  | 192 | 5 | 42 | 4 | 8 | 30 | 42 | 22 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 9 | 1 | 21 | 63 |


| STAFF FIXATION 2020-2021 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| TEACHER AS PER PRESENT CONDITION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. No. | SECTION | Intake | DIVISI ONS | As per <br> AICTE <br> Required | Prof. | Assoc Prof | Asst Prof | Total <br> Teaching <br> Staff <br> Staff | As per Require d | $\begin{gathered} \text { Registr } \\ \text { ar } \end{gathered}$ | OS | $\begin{array}{\|c\|} \hline \text { Acco } \\ \text { unt } \\ \text { clerk } \\ \hline \end{array}$ | Store Keper | System Analyst | clerk | PEONS | $\begin{aligned} & \text { LAB } \\ & \text { ASST. } \end{aligned}$ | $\begin{gathered} \text { LIBRIA } \\ \mathrm{N} \end{gathered}$ | Total Non Teaching | TOTAL |
| 1 | CIVIL ENGG | 54 | 1 | 11 | 0 | 0 | 11 | 11 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 13 |
| 2 | COMPUTER ENGG | 54 | 1 | 11 | 0 | 0 | 11 | 11 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 13 |
| 3 | EXTC ENGG | 30 | 1 | 5 | 0 | 0 | 5 | 5 | 1 |  |  |  |  |  | 0 | 0 | 1 | 0 | 1 | 6 |
| 4 | MECHANICAL ENGG | 54 | 1 | 11 | 0 | 1 | 10 | 11 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 13 |
| 5 | FE (First Year) |  | 1 | 4 | 0 | 1 | 3 | 4 | 3 |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 7 |
| 6 | Office |  |  |  |  |  |  | 0 | 12 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 0 | 0 | 11 | 11 |
|  |  | 192 | 5 | 42 |  | 2 | 40 | 42 | 22 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 9 | 1 | 21 | 63 |



## EXECUTIVE PRESIDENT

EXECUTIVE PRESIDENT
Vishwatmak Jangli Maharaj Ashram Trust
Kokamthan) Local Managemert Compittee
Branch-Mohili-Aghai, Shahapur
Tat. Shanepur Dist. Thane

Department : Atma Malik Institute of Technology and Research
STAFF FIXATION 2019-2020

| STAFF FIXATION 2019-2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | Posts as per criteria |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. No. | SECTION | Intake | $\begin{gathered} \text { DIVISI } \\ \text { ONS } \end{gathered}$ | As per <br> AICTE <br> Required | Prof. | Assoc Prof | Asst Prof | Total <br> Teaching Staff | As per Require d | Registr <br> ar | OS | $\begin{array}{\|c\|} \hline \text { Acco } \\ \text { unt } \\ \text { clerk } \\ \hline \end{array}$ | Store Keper | System Analyst | clerk | PEONS | $\begin{array}{\|c\|c\|} \hline \text { LAB } \\ \text { ASST. } \end{array}$ | $\begin{array}{\|c} \text { LIBRIA } \\ \mathrm{N} \end{array}$ | Total NonTeaching | TOTAL |
| 1 | CIVIL ENGG | 54 | 1 | 10 | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 3 | EXTC ENGG | 30 | 1 | 5 | 0 | 1 | 4 | 5 | 1 |  |  |  |  |  | 0 | 0 | 1 | 0 | 1 | 6 |
| 4 | IT ENGG | 30 | 1 | 2 | 0 | 0 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | MECHANICAL ENGG | 54 | 1 | 9 | 1 | 1 | 7 | 9 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 11 |
| 6 | FE (First Year) |  | 1 | 5 | 0 | 1 | 4 | 5 | 3 |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 8 |
| 7 | Office |  | NA | NA | NA | NA | NA | 0 | 12 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 0 | 0 | 11 | 11 |
|  |  | 222 | 6 | 41 | 3 | 7 | 31 | 41 | 22 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 9 | 1 | 21 | 60 |


| STAFF FIXATION 2019-2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | SECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. NO. |  | Intake | DIVISI ONS | TEACHER AS PER PRESENT CONDITION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | As per AICTE Required | Prof. | Assoc Prof | Asst Prof | Total <br> Teaching <br> Staff <br> Staff | As per <br> Require <br> d | $\begin{array}{\|c\|} \text { Registr } \\ \text { ar } \end{array}$ | OS | $\begin{array}{\|c\|} \hline \text { Acco } \\ \text { unt } \\ \text { clerk } \\ \hline \end{array}$ | Store <br> Keper | System Analyst | clerk | PEONS | $\begin{array}{\|c\|c} \hline \text { LAB } \\ \text { ASST. } \end{array}$ | $\begin{gathered} \text { LIBRIA } \\ \mathrm{N} \end{gathered}$ | Total Non Teaching | TOTAL |
| 1 | CIVIL ENGG | 54 | 1 | 10 | 0 | 0 | 10 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 | 0 | 0 | 10 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 3 | EXTC ENGG | 30 | 1 | 5 | 0 | 0 | 5 | 5 | 1 |  |  |  |  |  | 0 | 0 | 1 | 0 | 1 | 6 |
| 4 | IT ENGG | 30 | 1 | 2 | 0 | 0 | 2 | 2 | 0 |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | MECHANICAL ENGG | 54 | 1 | 9 | 0 | 0 | 9 | 9 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 11 |
| 6 | FE (First Year) |  | 1 | 5 | 0 | 0 | 5 | 5 | 3 |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 8 |
| 7 | Office |  |  |  |  |  |  | 0 | 12 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 0 | 0 | 11 | 11 |
|  |  | 222 | 6 | 41 |  | 0 | 41 | 41 | 22 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 9 | 1 | 21 | 60 |



Principal
Atma Malik institute of Technology \& Research At.Mgholi, Post-Aghai, Tal-Shaliapur, Dist-Thane


## EXECUTIVE PRESIDENT

## EXECUTIVE PRESIDENT

Vishwatmak Jangli Maharaj Ashram Trust Kokamthan) Local Managemert Committee Granch-Mohili-Aghai, Shahapur

Tal. Shahapur Dist. Thane

Department : Atma Malik Institute of Technology and Research

| STAFF FIXATION 2018-2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Posts as per criteria |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. NO. | SECTION | Intake | DIVISI ONS | $\begin{gathered} \hline \text { As per } \\ \text { AICTE } \\ \text { Required } \\ \hline \end{gathered}$ | Prof. | Assoc Prof | Asst Prof | Total Teaching Staff | As per Require d | $\begin{gathered} \text { Registr } \\ \text { ar } \end{gathered}$ | OS | $\begin{array}{\|c} \hline \text { Acco } \\ \text { unt } \\ \text { clerk } \end{array}$ | Store Keper | System Analyst | clerk | PEONS | $\begin{aligned} & \text { LAB } \\ & \text { ASST. } \end{aligned}$ | $\begin{gathered} \text { LIBRIA } \\ \mathrm{N} \end{gathered}$ | Total NonTeaching | TOTAL |
| 1 | CIVIL ENGG | 54 | 1 | 10 | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 | 1 | 2 | 7 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 3 | EXTC ENGG | 30 | 1 | 5 | 0 | 1 | 4 | 5 | 1 |  |  |  |  |  | 0 | 0 | 1 | 0 | 1 | 6 |
| 4 | MECHANICAL ENGG | 54 | 1 | 9 | 1 | 1 | 7 | 9 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 11 |
| 5 | FE (First Year) |  | 1 | 5 | 0 | 1 | 4 | 5 | 3 |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 8 |
| 6 | Office |  | NA | NA | NA | NA | NA | 0 | 12 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 0 | 0 | 11 | 11 |
|  |  | 192 | 5 | 39 | 3 | 7 | 29 | 39 | 22 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 9 | 1 | 21 | 60 |


| STAFF FIXATION 2018-2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHER AS PER PRESENT CONDITION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SR. No. | SECTION | Intake | DIVISI ONS | $\begin{array}{\|c\|} \hline \text { As per } \\ \text { AICTE } \\ \text { Reauirad } \end{array}$ | Prof. | Assoc Prof | Asst Prof | Total Teaching Staff | As per Require d | $\begin{gathered} \text { Registr } \\ \text { ar } \end{gathered}$ | OS | $\begin{array}{\|c\|} \hline \text { Acco } \\ \text { unt } \\ \text { clerk } \\ \hline \end{array}$ | Store Keper | System Analyst | clerk | PEONS | $\begin{array}{\|c\|c\|} \hline \text { LAB } \\ \text { ASST. } \end{array}$ | LIBRIA N | Total NonTeaching | TOTAL |
| 1 | CIVIL ENGG | 54 | 1 | 10 | 0 | 0 | 10 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 2 | COMPUTER ENGG | 54 | 1 | 10 | 0 | 0 | 10 | 10 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 12 |
| 3 | EXTC ENGG | 30 | 1 | 5 | 0 | 0 | 5 | 5 | 1 |  |  |  |  |  | 0 | 0 | 1 | 0 | 1 | 6 |
| 4 | MECHANICAL ENGG | 54 | 1 | 9 | 0 | 1 | 8 | 9 | 2 |  |  |  |  |  | 0 | 0 | 2 | 0 | 2 | 11 |
| 5 | FE (First Year) |  | 1 | 5 | 0 | 1 | 4 | 5 | 3 |  |  |  |  |  | 0 | 0 | 2 | 1 | 3 | 8 |
| 6 | Office |  |  |  |  |  |  | 0 | 12 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 0 | 0 | 11 | 11 |
|  |  | 192 | 5 | 39 |  | 2 | 37 | 39 | 22 | 1 | 1 | 1 | 0 | 1 | 4 | 3 | 9 | 1 | 21 | 60 |



## EXECUTIVE PRESIDENT

EXECUTIVE PRESIDENT
Vishwatmak Jangli Maharaj Ashram Trust
Kokamthan) Local Management Committee
Branch-Mohili-Aghai, Shahapur
Tat. Shahapur Dist. Thane

